# PUTNAM COUNTY



## **REZONING PROCEDURAL GUIDELINE**

**DEFINITION:** To amend the zoning classification of a particular lot or parcel of land.

## 1. PRELIMINARY CONSULTATION:

- a. Scheduled by appointment or at a regularly scheduled TAC meeting.
- b. Optional pre-application discussion with owner or developer.
- c. Sketched plan showing all existing and proposed improvements.
- d. Written summary of the preliminary consultation provided upon request.

# 2. APPLICATION:

- a. Notarized application **must** be filed at least **thirty (30) days** before Advisory Plan Commission meeting (see PC Meeting Schedule for deadlines)
- b. Proposed amending Ordinance, approved as to form by the County Attorney
- c. A Statement on how the proposed rezoning related to the Putnam County Comprehensive Plan
- d. A vicinity map showing property lines, dimensions, thoroughfares, existing and proposed zoning, and such other items as may be required
- e. A parcel map and list identifying adjacent property owners and their mailing addresses
- f. Sample notification letter to adjacent property owners
- g. Legal description of property
- h. Aerial photo of property
- 3. <u>FEE:</u>
  - a. \$500 for 2 acres, \$25 for each additional acre

# 4. NOTIFICATION:

- a. Written Notification: Applicant <u>must</u> mail letters to adjacent property owners at least <u>ten (10) days</u> before scheduled meeting and file an affidavit with the Planning and Building Department prior to the public hearing. Proof of notification shall be a Certificate of Mailing.
- Legal Notification: Applicant <u>must</u> place a legal notice in the Banner Graphic and/or Hoosier Topics at least <u>ten (10) days</u> before scheduled meeting. Proof of publication <u>must</u> be submitted to the Planning and Building Department staff prior to the public hearing.

## 5. SITE VISITS:

The Advisory Plan Commission Staff may be conducting onsite inspections of the property, if necessary, prior to Technical Review.

## 6. **<u>TECHNICAL REVIEW:</u>**

A meeting between the developer's representatives, usually the project engineer and the Advisory Plan Commission staff to discuss the project. Check meeting schedule for time and place.

## 7. COMMISSIONER'S Meeting

All rezoning petitions will be heard at the Putnam County Commissioners Meeting, regardless of if the Advisory Plan Commission gives a favorable or unfavorable recommendation. The petition will have to be advertised in the Banner Graphic at least ten (10) days prior to the Commissioner's Meeting. This notification will be done by the Planning Department Staff.



Application No. \_ Fee: \_\_\_\_\_

Receipt #\_\_\_\_

#### Putnam County Advisory Plan Commission Rezoning Application

| Name of Applicant    | Phone No. |
|----------------------|-----------|
| Address of applicant | Fax No.   |
| City, State Zip      | Email     |

I/We hereby apply for approval of a zoning classification change for the following described parcel of land in accordance with the provisions of the county regulations. I/We am/are the owner(s), the duly authorized agent(s) or trustees for the owner(s) of the real estate included in said application for a zoning classification change.

| Owner(s)   |                         | Phone No.    |       |
|--|-------------------------|--------------|-------|
| Address of Owner   |                         |              |       |
| City, State Zip  |                         | _Email       |       |
| Agent:   |                         | Phone No.    |       |
| Address of Agent   |                         |              |       |
| City, State Zip  |                         | Email        |       |
| LOCATION OF PROPERTY   |                         |              |       |
|  | · 1 11 · · · ·          |              |       |
| (give boundaries briefly, using names of streets, streams, m | hajor land lines, etc.) |              |       |
| Name of Township   | Section No.             | _Township No | Range |
| Parcel No(s)   |                         |              |       |
| Area (in acres) Number of Parcels                            |                         |              |       |
| Water Provider   | Sewer Provider          |              |       |
| Existing Zoning Classification                               |                         | Existing Use |       |
| Proposed Zoning Classification                               |                         | Proposed Use |       |
| Name of Representative                                       |                         |              |       |
| Name of Representative:Address:                              |                         |              |       |
| City, State Zip  | Email                   |              |       |
| Attorney or Other Agents                                     |                         |              |       |
| Attorney or Other AgentsAgent's address                      |                         | Phone No.    |       |
|  |                         |              |       |
|  | Email:                  |              |       |
|  |                         |              |       |
|  |                         |              |       |

1 W Washington St 4<sup>th</sup> Floor Rm 46 Greencastle, IN 46135 (765) 301-9108 Planning@co.putnam.in.us

## STATE OF INDIANA ) ) SS: PUTNAM COUNTY )

The undersigned, having been duly sworn, upon oath, says that the above information is true and correct as he is informed and believes.

| Signature of Applicant   | Title of Applicant                    |                             |  |  |  |
|--|---------------------------------------|-----------------------------|--|--|--|
| SUBSCRIBED AND SWORN TO BEFORE ME  |                                       | 20                          |  |  |  |
| Notary Public  |                                       |                             |  |  |  |
| County of:   | My Commission Expires                 |                             |  |  |  |
| IF APPLICANT IS NOT THE OWNER OF THE PROPI   | ERTY, THE PROPERTY OWNER MUST         | COMPLETE THE FOLLOWING:     |  |  |  |
| AFFIDAVIT AN   | D CONSENT OF PROPERTY OWNER(S         | 5)                          |  |  |  |
| I/We   | after being first duly sworn, deposed | and say:                    |  |  |  |
| <ol> <li>That I/We have read and examined the A<br/>Zoning Ordinance, and are familiar with i</li> <li>That I/We have no objections to, and cor</li> </ol> | ts contents                           |                             |  |  |  |
| Signature of Property Owner  | Signature of Property Owner           | Signature of Property Owner |  |  |  |
| State of Indiana )<br>) SS:<br>Putnam County )   |                                       |                             |  |  |  |
| Subscribed and sworn to before me this   | day of, 20                            |                             |  |  |  |
| Notary Public  |                                       |                             |  |  |  |
| My Commission Expires:   | County of Residence:                  |                             |  |  |  |

|   | PUTN   | A M                                     | C 0 U          | ΝΤΥ                              |                                    |                              |
|---|--|---|----------------|----------------------------------|------------------------------------|------------------------------|
|   |  |   | JILDIN<br>LANN |                                  | -                                  |                              |
|   | PROPERT  |   | ON RELEASE FO  | RM                               |                                    |                              |
| REAL ESTATE AFFECTED:   | Section  | Town                                    | ship           | 1                                | Range                              | -                            |
| Township  |  |   |                |                                  |                                    |                              |
| Address of Subject Property   | /:   |   |                |                                  |                                    |                              |
| Town of:  |  |   |                |                                  | n                                  | _                            |
| Subdivision   | Lo   | ot                                      | Section        |                                  | <u>.</u>                           |                              |
| I/We hereby authorize and<br>Putnam County Officials, m<br>come onto the above-descr<br>application. I/We further re<br>all liability during said inspe | embers of the Board of<br>ibed property for the p<br>lease said Board memb | Zoning App<br>urpose of in<br>ers, Comm | peals, and mem | nbers of the F<br>evaluating the | Plan Commissior<br>e premises rega | n the right to<br>rding this |
| Applicant(s)  |  |   |                |                                  |                                    | _                            |
|   |  |   |                |                                  |                                    | _                            |
| Date  |  |   |                |                                  |                                    |                              |

## **NOTICE OF PULBIC HEARING**

#### TO BE PUBLISHED IN THE NEWSPAPER

|                         |   | day of, 20, at 5:30 p.m. in<br>, IN 46135, will hold a public hearing on a |
|-------------------------|---|--|
| •                       | - | to   |
| on premises located at: |   |  |
|                         |   |  |
|                         |   |  |
| Property Owner:         |   |  |
| Petitioner:             |   |  |
| To allow:               |   |  |
|                         |   |  |

Written suggestions or objections to provisions of the said request may be filed with the Planning Department, at or before such meeting and will be heard by the Board at the time and place specified.

Interested persons desiring to present their views upon the said request. Either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place. Copies of the petition may be examined at the Putnam County Planning Department 1 W Washington St, 4<sup>th</sup> Floor Room 46, Greencastle, IN 46135.

Interested persons may call the Plan Commission at (765) 301-9108 on the day of the meeting before 3:30 p.m. to inquire if the meeting has not been cancelled or rescheduled.

Petitioner

Case Number: \_\_\_\_\_



#### AFFIDAVIT OF WRITTEN NTOIFICATION FOR ZONING AMENDMENT

#### I/WE

\_do hereby certify

that notice of public hearing of the Putnam County Advisory Plan Commission was given in accordance with sections A, B, and C listed below.

| Α.      | The public hearing will         | consider the application of _ |                              |  | to rezone         | acreage      |
|---------|---------------------------------|-------------------------------|------------------------------|--|-------------------|--------------|
|         |                                 |                               |                              | zoning classification, in                                  |                   |              |
|         | Township, section               | , township                    | _, range                     | , Putnam County, Indian                                    | a located         |              |
|         |                                 |                               |                              |  |                   |              |
| В.      | current address of the          |                               |                              | IRST-CLASS MAIL WITH CERTI<br>of each property owner was o |                   |              |
|         | County GIS Website.             |                               | ADDRESS                      |  |                   |              |
|         |                                 |                               |                              |  |                   |              |
|         |                                 | SEE ATTAC                     |                              |  |                   |              |
|         | _                               |                               |                              |  |                   |              |
|         |                                 |                               |                              |  |                   |              |
|         |                                 |                               |                              |  |                   |              |
|         |                                 |                               |                              |  |                   |              |
|         | _                               |                               |                              |  |                   |              |
|         | •                               |                               |                              |  |                   |              |
|         |                                 |                               |                              |  |                   |              |
|         | 10                              |                               |                              |  |                   |              |
| C.      | The notices were mail           | led on the day of             |                              | , 20   | , which is at le  | ast ten (10) |
|         | days prior to                   | ,                             | , 20                         | , the date of the public h                                 | nearing at the Pu | tnam         |
|         |                                 |                               |                              | na, in the Commissioner's Me                               |                   |              |
|         |                                 |                               |                              |  |                   |              |
| oplica  | nt/Agent                        |                               |                              |  |                   |              |
| -       | -                               |                               |                              |  |                   |              |
|         | bed and sworn to before<br>, 20 |                               | or said county a             | and state, this  |                   |              |
| ay 01 _ | , 20                            | <u> </u>                      |                              |  |                   |              |
| otary   | Public                          |                               |                              |  |                   |              |
|         |                                 |                               |                              |  |                   |              |
| ounty   | of                              | My Cor                        | nmission Expir               | es   |                   |              |
|         |                                 |                               |                              |  |                   |              |
|         |                                 | 1 W Washir                    | ngton St 4 <sup>th</sup> Flo | or Rm 46   |                   |              |
|         |                                 | Gree                          | ncastle, IN 461              |  |                   |              |
|         |                                 | (7                            | 765) 301-9108                |  |                   |              |

Planning@co.putnam.in.us

#### NORTIFICATION LETTER

Date

Name Address City, State Zip

Dear Property Owner

| Please be advised that the undersigned property owner has made application to the Putnam County Advisory Plan |                  |                        |                   |        |                  |  |  |
|---|------------------|------------------------|-------------------|--------|------------------|--|--|
| Commission for approva  | I of a Zoning Am | nendment from the curr | ent Classificatio | n of   | _to the proposed |  |  |
| classification of   | _in              | Township, Section      | _, Township       | _Range | , Putnam County, |  |  |
| Indiana located   |                  |                        |                   |        |                  |  |  |

A copy of this application, legal description, and all development plans pertaining thereto are on file and available for examination prior to the hearing in the office of the Planning and Building Department at the Putnam County Courthouse, 1 W Washington Street, 4<sup>th</sup> Floor, Room 46, Greencastle, Indiana 46135, between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday. Written objections to a proposal may be filed with the Secretary of the Planning Commission at the above address and such objections will be considered.

A public hearing will be held at the Putnam County Courthouse in the Commissioner's Meeting Room, 1 West Washington Street 1<sup>st</sup> Floor, Greencastle, Indiana on \_\_\_\_\_\_at 5:30 p.m.

Yours Truly,



### SAMPLE ILLUSTRATION OF WRITTEN NOTIFICATION

The sample illustration of written notification on the following page is designed to help the applicant notify the adjacent property owners of a public hearing as required by Indiana Code 36-7-4-706 and the Putnam County Advisory Plan Commission Rules of Procedure.

The applicant must follow steps 1-3 to ensure that the proper written notification is given to the adjacent property owners.

## STEPS:

- Notify all adjacent property owners within six hundred sixty (660) feet of the applicant's property lines or two (2) ownerships deep, whichever comes first. The applicant's property shall include all contiguous parcels that he or she owns. If the applicant's property abuts or includes a county line, the applicant shall follow the above rule of notification into that county.
- Letters of written notification shall be sent by certified, registered, or first-class mail to the legal property owner. If first-class mail is used, a USPS Certificate of Mailing must be submitted for each letter. The mailing address of legal property owners shall be obtained from the Putnam County Plat Office. For notification into an adjacent county, the applicant shall contact the appropriate county office to secure names and addresses of property owners.
- 3. The applicant shall submit an Affidavit of Written Notification on the forms available at the Planning & Building Department by the appropriate deadline. Proof of mailing shall be submitted to the Planning & Building Department staff prior to the public meeting.

### 4. STATE OR FEDERAL HIGHWAY NOTIFICATION:

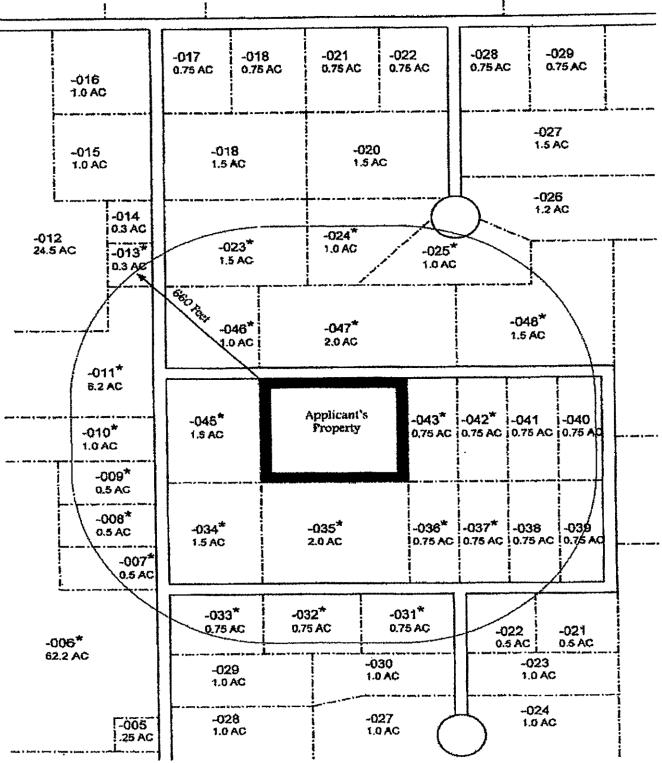
All applications requiring a public hearing by the Advisory Plan Commission or Board of Zoning Appeals must notify the Indiana Department of Transportation as part of the written notification requirements if a state or federal highway is located within six hundred sixty (660) feet.

All applicants should contact INDOT as follows:

ATTENTION: PERMIT DEPARTMENT Regulatory Department Indiana Department of Transportation 41 W CR 300 N Crawfordsville, IN 47933

# SAMPLE ILLUSTRATION

\* DENOTES ADJACENT PROFERTY OWNERS THAT MUST BE MAILED WRITTEN NOTIFICATION,



(This illustration is not drawn to scale)